

Disbursement of the Assets of WCG

What I am trying to determine is what assets and possessions went where over the last few years. Here are some initial ideas:

1. library at AC Pasadena - sold to college purchasers?
2. library at AC Big Sandy - sold off piecemeal to public with part going to UCG (books on Church History)?
3. libraries of senior ministers - where did they go? I hear that Dean Blackwell's went to UCG.
4. gifts given to HWA - who were they sold to?
5. HWA's personal possessions and personal assets (and monies) - who got them?
6. properties - who bought up each parcel of land.

Much of this probably in In Transition and The Journal I think. All of this helps to fill in the gaps of our history.

The AC Pasadena library was all sent over to Big Sandy, once the Pasadena college closed in 1990.

After Big Sandy closed in 1997, the college was eventually purchased by other parties. I don't know what happened with the entire collection, but we (i.e. UCG and ABC) did purchase a small sub-part of the collection, books on Church history, as well as some commentaries.

We also purchased the entire Dean Blackwell collection (some 4,000 ? books), much of which is now shelved in the ABC library, but much is still in boxes in our warehouse. We picked out those books that are relevant to our program.

We have also just purchased just over 200 books from Dr. Hoeh's library. I understand the rest of his collection is being sold off as part of the estate. (There were a few thousand books when he died.)

One website stated:

>Mike makes a mint: The Feazell leather-bound edition of *The Incredible Human Potential* reportedly went for a last-minute bid of \$102.50 on eBay. A tidy sum, even after Mike deducts a generous freewill offering to the Lord's Work.<

His seller user ID was <http://search.ebay.com/W00QfgtpZ1QQfrppZ500QsassocZjmfeazell>
His personal website is at <http://feazell.smartwriters.com/>

I can fill some minor gaps for what its worth.

Feazel must have acquired quite a bit of stuff as i fully expect tkach and the other leading cronies did. Why?

Well in my case I through Ebay purchased some of HWA,s leather backed books. Only meant for special dignitariesetc.. Ever since that auction Feazel has dealt deals privately with me.... no publicity. because the auction got splashed all over the Ambassador Watch a few months back.

Since the FoT was offered HWA,s model of the aircraft he flew in. I knocked him back at first then haggled and got him to pay the postage. It cost WcG \$1000, I got it for less than \$400. Used to sit on HWA,s desk.

The Manuscript I gave you on A voice cries out I got the orignal from Feazel. At the last FOT we learnt from the one who flew with HWA, that the notes on the pages were probably his and not HWA,s.

According to one website:

Gerald Flurry Spends \$107,500 for Items Auctioned Off by Worldwide Church of God!

On July 17, 2004 Gerald Flurry gave a sermon to all Philadelphia Church of God congregations. I am going to give you the gist of what he said, along with quotes from that sermon, the Bible, and Malachi's Message (MM).

First, he informed the membership that he had bought at an auction a **nine foot long concert grand piano made by Steinway, and two seven foot tall candelabra**. These items were among others that were being auctioned off by the Worldwide Church of God and had been in the Ambassador Auditorium in Pasadena. Second, he gave a detailed account of the history of the building of the Auditorium and how Herbert W. Armstrong picked out the piano himself. He later told that HWA had acquired the candelabra in Britain at Harod's. He also went into some of the history of the artists who had performed there. During this part of the sermon, GF made a statement that we need to keep in mind, "Satan finally did take over God's House and made it HIS HOUSE." He again stated, "Satan did indeed take over the Church of God." Third, GF gave details of the auction itself. He stated that he was prepared to pay \$50,000 for the piano and \$55,000 for the candelabra. A PCG minister named Craig Winters was representing the PCG at the auction. He was stationed in a back corner with a cell phone to receive orders from GF. The piano was auctioned first. When the bidding slowed down, GF got involved in it. The bidding went over \$50,000, but GF made a last bid of \$52,500 and won the bidding. The candelabra were next. GF was prepared to pay \$55,000, and that is what it took to win the bidding. The grand total was **\$107,500**.

Later in the sermon, GF states that an unnamed person unexpectedly sent in \$100,000 in "tithes and offerings" after the auction, which conveniently covered almost all of the cost. GF stated, "We step out on faith and God backs us up." His faith did, however, seem to have a limit in that he was not going to make any higher bids than he did. Also, he was not interested in bidding on the grand chandelier which was the centerpiece of the Auditorium. GF stated, "The only other thing we would probably have wanted very badly would have been the big chandelier, but if we had that huge thing, we'd have to build a bigger building just to accommodate it." Why didn't his

faith include the chandelier? Why didn't his faith envision a bigger building? Perhaps he knew just how much money was in the pipeline coming for the auction after all?

I will now quote Malachi's Message, the 1992 edition, **revised five times** since it was delivered by the "Mighty Angel." I know for a fact it has been revised since then, so you may have a different copy. In the chapter "Prophecy Not," GF relates that the WCG donated \$100,000 to the Hurricane Hugo Fund and again to the San Francisco Earthquake Fund.¹ What did GF at that time think that \$100,000 should be spent on? His words: "Wouldn't the WCG's \$100,000 have been better spent on a special booklet or article revealing WHY THIS WHOLE NATION IS ON THE VERGE OF A FINANCIAL EARTHQUAKE? The worst in the history of man! Are they trying to smooth over the correction and chastisement God is sending to this world?!" In his July 17, 2004 sermon, what did he say about the "goods" just acquired by the PCG? "Really, brethren, I think if you, if we had the money, I would think \$100,000 would still be a bargain for those candelabras." By buying the candelabra, the PCG has made some very dangerous enemies. This is what GF said about them:

"The candelabra was used by the late Shah of Iran during the celebration of the 2500th anniversary of the Persian Empire. The Shah had it made for that very, very special celebration. Then somehow it was sold to Harod's in Britain." That is where HWA bought them in 1973 for \$23,000. A further quote: "The man that was bidding against us, of all things, was an Iranian. He worked with the Shah and had something to do with creating and crafting these candelabras. And he was really, really angry. So much so that (Craig Winters) was worried about the way they were all acting. He had two other Iranians with him and they really, really, deeply wanted those candelabras." Of course, Iran is the country that GF has named as the King of the South (which goes against what HWA taught). GF has stated and put in print that Iran is the "Head of the Snake" which should be "CUT OFF." Later in this same sermon GF states, "They have degenerated today into such beasts. They are like animals only worse." If I were an Iranian, I would call those "fighting words, and a challenge." GF may need to think about getting a body guard.

Gerald Flurry Finds Herbert Armstrong's Prayer Rock!

Gerald Flurry now says he has found Herbert W. Armstrong's prayer rock. In the May/June 2002 Philadelphia News he tells about obtaining this rock that Herbert W. Armstrong prayed beside and how he having it brought from Oregon to Edmund, OK to display it on his Imperial College campus. According to Flurry, this is "the most inspiring story on earth." Where did this story come from and why is Flurry moving this so-called important rock to his headquarters?

The story of this rock begins and ends in one paragraph in HWA's autobiography¹ where he tells the story of how he was a guest at the farm home of Mr. and Mrs. Elmer E. Fischer and while exercising on the hilltop he discovered a rock "about 14 inches high," where he prayed for the success of the new campaign meeting west of Eugene, Oregon. This rock was evidently the right height for him to kneel beside and so HWA said it became his "prayer rock." He goes on to say that he is sure that he "drank in much energy, spiritual strength and inspiration at that prayer rock."

David Todd, a minister in PCG, was so "intrigued" by this history that he started searching for the sites HWA described and ending up finding the Fisher farm **and** the rock quarry behind the hill. Since he was told by relatives of Elmer Fisher that "nothing on the hill had changed in 70 years"

the rock had to still be there. Todd took several others from PCG on an expedition to search for "the rock." Well, it turns out that on the entire hill, only one rock "fit every detail" that HWA had given in his autobiography. The details given were "14 inches high." When Flurry was later shown the rock he **believed** it had to be HWA's "prayer rock."

This same article goes on to tell how peaceful and quiet the entire area was, how soft the ground was, how lush and soft the moss on the rock was, how "very comfortable" the rock was to kneel beside, and how one could just "spend hours" at that location.

The rock was kept quiet until Flurry could view the site two years later and do some filming. But when he discovered that someone else was interested in the sites, including this prayer rock, Flurry wanted to move as quickly as possible to obtain the rock. Through court records they found out who the property belonged to and then let the new owners know that PCG would like to have the rock as "a memorial" on their campus. There was no problem in obtaining it and they didn't even have to pay for it. The owners did, however, sign a document affirming that they donated the rock to Philadelphia Church of God.

The article goes on to describe how they pulled the rock under the fence and loaded it onto a hand truck and then into the van and brought it to Salem. Todd has the rock at the present time and is awaiting to move it to Edmond in the next few months.

UPDATE: This so-called "prayer rock" of Herbert Armstrong's finally arrived on Flurry's Imperial College campus on August 15, 2002, after being retrieved from Oregon by a woman member and her son who traveled 4,900 miles round trip to fetch it. This woman called this trip "one of the most inspiring experiences of her life."

Armstrong's Prayer Rock

Gerald Flurry kneeling at the "prayer rock " of Herbert W. Armstrong's.



KNEELING at the rock

Moss-covered "prayer" rock displayed at Imperial College (notice the chain to keep it from being stolen):



